

**AGENDA
CITY OF INMAN COUNCIL
REGULAR MEETING
MONDAY, APRIL 11, 2016
6:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL**

1. Call to Order
2. FOIA Statement
In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, April 7, 2016. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, April 7, 2016.
3. Invocation
4. Roll Call
5. Approval of Agenda
6. Appearances and Public Presentations
 - a. Mr. Dyke Nelson – Inman Mill Project
 - b. Mayor’s Youth Council
7. Approval of Minutes
 - a. March 7, 2016 Budget Workshop
 - b. March 14, 2016 Regular Meeting
 - c. March 28, 2016 Special Meeting
8. Awards and Recognitions
9. Department Head Presentations
 - a. Police Department
 - b. Fire Department
 - c. Sewer Department
 - d. Streets/Maintenance
10. Administrator’s Briefing

11. Public Hearings

12. Old Business

- a. Second Reading on Ordinance No. 16-05, An Ordinance to Amend Section 825 of Ordinance No. 11-06 (Zoning Ordinance) Relating to Setbacks and Other Yard Requirements for Accessory Buildings
- b. Second Reading on Ordinance No. 16-06, An Ordinance to Delete Section 403.2© of Ordinance No. 11-06 (Zoning Ordinance) Relating to the Allowance of Mobile Homes in the RG (General Residential District)
- c. Second Reading on Ordinance No. 16-07, An Ordinance to Create Section 510 of Ordinance No. 11-06 (Zoning Ordinance) Relating to Required Handicapped Parking Requirements for the City of Inman

13. New Business

- a. Fair Housing Resolution
- b. Request from Farmers Market Committee for \$2500 of Hospitality Tax Funds
- c. Discussion on Farmers Market
- d. First Reading on Annexation Ordinance No. 16-08, 100 Percent Petition Method for Tax Map# 1-44-00-086.03
- e. Discussion and action on Internet Connection to City Hall and Fire Department
- f. Approval of bid for retaining wall repair at Bishop St Parking Lot
- g. Request for \$200 to fund trip to Columbia for Mayor's Youth Council

14. Appointments to Boards and Commissions

15. Public Comments (3 Minutes per person/max time 30 minutes)

16. Council Time

17. Executive Session

- a. Contractual Matter

18. Adjournment