

**AGENDA
CITY OF INMAN COUNCIL
COUNCIL WORKSHOP
OCTOBER 24, 2016
6:00 TIL 8:00 PM
WASTE TREATMENT PLANT CONFERENCE ROOM
1350 CAMPTON RD**

1. Call to Order

2. FOIA Statement

In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Friday, October 14, 2016. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Friday, October 14, 2016.

3. Roll Call

4. Approval of Agenda

5. Workshop

- a. 6:00 pm -6:30 pm. Discussion and direction regarding armory study with Jeff Mitchell of MEP Engineering
- b. 6:30 pm-7:30 pm. Discussion and direction regarding streetscape project with Jim Longshore of Summit Engineering
- c. 7:30 pm-8:00 pm. Discussion of next steps with City Administrator and City Council

6. Adjournment

**AGENDA
CITY OF INMAN COUNCIL
COUNCIL WORKSHOP
NOVEMBER 10, 2016
5:30 PM
COUNCIL CHAMBERS, CITY HALL**

1. Call to Order

2. FOIA Statement

In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Friday, October 14, 2016. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Friday, October 14, 2016.

3. Roll Call

4. Approval of Agenda

5. Workshop

- a. Update on the Master Plan for Leroy Mathis Park with Kevin Steins and Mike Nation of Spartanburg County Parks and Recreation

6. Adjournment