

**INMAN CITY COUNCIL  
REGULAR MEETING  
OCTOBER 9, 2017  
6:00 P.M.  
COUNCIL CHAMBERS, CITY HALL**

MAYOR HUFF OPENED MEETING AND WELCOMED EVERYONE.

FREEDOM OF INFORMATION STATEMENT WAS READ BY MAYOR HUFF CONCERNING NOTIFICATION OF THIS MEETING.

PLEDGE OF ALLEGIANCE AND INVOCATION WAS LED BY POLICE CHAPLAIN BILL HOLLAND.

COUNCILMEMBERS MELVIN FOWLER, KEVIN NEWMAN, GINGER MORROW- MCGUIRE AND RAY ROGERS, JR. WERE PRESENT.

COUNCILMEMBER NEWMAN MADE A MOTION TO MOVE #8b ON THE AGENDA UP TO #6 UNDER APPEARANCES AND PUBLIC PRESENTATIONS, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER MORROW MCGUIRE, MOTION CARRIED WITH ALL VOTING.

SOME OF THE NEW MEMBERS OF THE MAYOR'S YOUTH COUNCIL FOR THE 2017-2018 SCHOOL YEAR INTRODUCED THEMSELVES AND THEY PRESENTED AWARDS OF RECOGNITIONS TO MR. EMORY BISHOP AND NAN BISHOP, MR. RICHARD BURCH, AND GRIER ROOFING FOR THEIR TIME AND WORK DEVOTED TO THE INMAN COMMUNITY GARDEN.

MAYOR'S YOUTH COUNCIL ALSO REPORTED THAT THEY HAD FOUR (4) CHURCHES THAT BENEFITED FROM THE GARDEN THIS YEAR AND THEY WERE: INMAN FIRST BAPTIST CHURCH, INMAN UNITED METHODIST CHURCH, GREATER ST. JAMES AND THE SOUP KITCHEN IN SPARTANBURG.

COUNCILMEMBER MORROW-MCGUIRE MADE A MOTION TO APPROVE THE MINUTES OF THE SEPTEMBER 11, 2017 PUBLIC HEARING, SEPTEMBER 11, 2017 REGULAR MEETING, SEPTEMBER 21, 2017 SPECIAL MEETING AND THE SEPTEMBER 21, 2017 PUBLIC INFORMATION SESSION, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER NEWMAN, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER NEWMAN READ A PROCLAMATION FOR "RED RIBBON WEEK" WHICH IS RECOGNIZED IN EVERY COMMUNITY IN AMERICA DURING THE WEEK OF OCTOBER 23-31, 2017.

FIRE CHIEF CHRIS COTHRAN REPORTED 39 CALLS FOR THE PERIOD OF 09/11/2017 THRU 10/09/17 WITH FALSE ALARMS WITH THE MOST CALLS. CHIEF COTHRAN ALSO STATED THAT HARVEST DAY WENT WELL AND THEY HANDED OUT A LOT OF FIRE PREVENTION MATERIAL AND THEY TOURED THE INMAN MILLS PROJECT ON TUESDAY TO LOOK AT SAFETY ISSUES AND POSSIBLE FIRE HAZARDS.

POLICE CHIEF KEITH TUCKER REPORTED 16 CRIMINAL, 61 TRAFFIC AND 7 ACCIDENTS TOTALLING \$38,500 FOR THE MONTH OF SEPTEMBER, 2017. CHIEF TUCKER ALSO REPORTED THAT THEY ARE WORKING TO GET EVERYTHING SET UP FOR "BOO ON MILL", THEY HAVE STARTED THE CALENDARS, AND THEY WILL BE AT CHAPMAN HIGH SCHOOL ON MONDAY FOR THE DRIVING WITH GOGGLES ON THE GOLF CARTS.

CHIEF TUCKER INTRODUCED NEW POLICE OFFICER MISS CAITLINN WOOTEN WHO STATED THAT SHE WAS HAPPY TO BE HERE.

MAYOR HUFF STATED THAT THE STREET DEPARTMENT AND SEWER DEPARTMENT ARE EXCUSED FROM THE MEETING TONITE AND COUNCIL HAS THEIR REPORTS IN THEIR PACKETS.

MR. DENNIS STATON, ZONING ADMINISTRATOR REPORTED THAT THE PLANNING COMMISSION MET ON SEPTEMBER 25, 2017 AND THERE WERE ONLY THREE MEMBERS PRESENT WITH THE OTHER TWO MEMBERS ON EXCUSED ABSENCES AND SEVERAL TOPICS WERE DISCUSSED AND ONE OF THEM RESULTED IN A RECOMMENDATION THAT IS ON THE AGENDA WHICH IS CONCERNING THE APPLICATION AND FEE FOR CHICKEN PERMITS.

MR. STATON REPORTED THAT AS ZONING ADMINISTRATOR THAT HE ISSUED NINE PERMITS LAST MONTH AND FOUR OF THEM WERE FOR NEW CONSTRUCTION – TWO IN COPPER CREEK SUBDIVISION AND TWO IN BUSHFORK SUBDIVISIONS AND HE ISSUED FOUR RENOVATION PERMITS- THREE FOR RESIDENTIAL AND ONE FOR COMMERCIAL.

CITY ADMINISTRATOR JEREMY CAUDLE STATED THAT THE BUDGET ORDINANCE REQUIRES HIM TO REPORT TO COUNCIL THE FOLLOWING LINE ITEM TRANSFER WHICH IS \$2900 FROM COMMUNITY GROUPS ACCOUNT IN THE HOSPITALITY TAX FUND TO THE “BOO ON MILL” ACCOUNT.

MR. CAUDLE REPORTED THAT WE HAD A SUCCESSFUL PUBLIC INFORMATION SESSION ON THE STREETScape PROJECT AND THAT HE AND MR. JIM LONGSHORE OF SUMMIT ENGINEERING ARE LOOKING TOWARDS THE MIDDLE OF NOVEMBER FOR BID OPENING HERE AT CITY HALL ON NOVEMBER 16, 2017 AT 2 PM AND ONCE WE GET ALL THE DOCUMENTS THE STATE HAS TO APPROVE THE CONTRACTS.

MR. CAUDLE STATED THAT THE WEBSITE PROJECT IS MOVING ALONG PRETTY GOOD AND HE FINALIZED THE SITE MAP WITH THE DEVELOPER.

MR. CAUDLE STATED THAT THE CONCRETE WALKWAY AT THE PARK HAS BEEN COMPLETED AND WILL BE PAID FOR WITH PARD MONEY ONCE WE GET REIMBURSED AND KEVIN STEINS OF SPARTANBURG COUNTY PARKS IS SOLICITING BIDS FOR THE LARGE AND MEDIUM PICNIC SHELTERS AND DEPENDING ON HOW THOSE BIDS COME IN WILL EFFECT WHAT THE REST OF THE PROJECT BUDGET WILL LOOK LIKE AND HE WILL BE PRESENTING A PARD APPLICATION FOR THIS PROJECT IN NOVEMBER AT THE COUNTY LEGISLATIVE MEETING IN SPARTANBURG AND HE WOULD LIKE TO HAVE A COUNCILMEMBER GO WITH HIM FOR SUPPORT.

MR. CAUDLE ALSO STATED THAT WITH THE RATE STUDY THAT WE ARE COMPILING A LOT OF INFORMATION TO SEND TO THE CONSULTANT TO GET THAT GOING, THE “WALK WITH ELECTED OFFICIALS” WILL BE THIS SATURDAY AT 10 AM AND A FINANCIAL COMMITTEE MEETING IS SCHEDULED FOR THIS WEDNESDAY.

COUNCILMEMBER NEWMAN MADE A MOTION TO APPROVE THE REVIEW SHEET –CHICKEN PERMIT FEE, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER MORROW-MCGUIRE, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER ROGERS, JR. MADE A MOTION TO PAY THE INMAN CHAMBER OF COMMERCE OUR 50% (\$1,000) TOWARD THE PURCHASE OF THE INFORMATION BOARD WITH THE CHAMBER BEING RESPONSIBLE FOR INSTALLING IT HERE AT CITY HALL, SECOND TO THE MOTION WAS MADE BY MAYOR HUFF, MOTION CARRIED WITH ALL VOTING.

CITY ADMINISTRATOR JEREMY CAUDLE STATED THAT WITH THE WEBSITE PROJECT A NEW LOGO DESIGN WILL HAVE TO BE DECIDED ON BEFORE WE CAN START ON THE WEBSITE AND THE DEVELOPER PRESENTED SEVERAL OPTIONS FOR COUNCIL TO CHOOSE

FROM. COUNCIL DECIDED TO HAVE MR. CAUDLE SCHEDULE A WORK SESSION WITH THE WEBSITE DEVELOPER TO DISCUSS THE LOGO FO FOR THE WEBSITE.

COUNCILMEMBER ROGERS, JR. MADE A MOTION TO APPROVE THE POLICE DEPARTMENT(S) IMPACT AGREEMENT AND AUTHORIZE THE CITY ADMINISTRATOR TO SIGN THE AGREEMENT, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER FOWLER, MOTION CARRIED WITH ALL VOTING.

UNDER COUNCIL TIME:

COUNCILMEMBER NEWMAN STATED THAT HE, CHIEF COTHRAN AND CHIEF TUCKER MET TO DISCUSS THE LOGISTICS OF MOVING THE INMAN CHRISTMAS PARADE FROM SATURDAY MORNING TO SATURDAY EVENING SO CHIEF TUCKER IS GOING TO GO AND TALK WITH THE HIGH SCHOOL BANDS TO SEE IF THEY CAN ATTEND THE NIGHT PARADE. COUNCILMEMBER NEWMAN ALSO STATED THAT "BOO ON MILL" WILL BE FROM 5-8 PM ON OCTOBER 31, 2017.

MAYOR HUFF STATED THAT ON OCTOBER 4, 2017 THAT HE ATTENDED THE SC MUNICIPAL ASSOCIATION BOARD MEETNG IN WHICH THEY DISCUSSED DELAPIDATED BUILDINGS, BUSINESS LICENSE AND ANNEXATIONS AND THERE WILL BE A BOARD RETREAT IN GREENVILLE, SC ON OCTOBER 20-22, 2017.

WITH NO OTHER BUSINESS MAYOR HUFF ADJOURNED THE MEETING AT 5:51 PM.

RESPECTFULLY SUBMITTED,  
ROBIN HENDERSON, CITY CLERK