



**AGENDA  
CITY OF INMAN COUNCIL  
REGULAR MEETING  
MONDAY, NOVEMBER 13, 2017  
6:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL**

1. Call to Order
2. FOIA Statement  
In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, November 9, 2017. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, November 9, 2017.
3. Invocation
4. Roll Call
5. Approval of Agenda
6. Appearances and Public Presentations
  - a. Ms. Charmayne Brown – Rejoice Magazine
  - b. Mr. Bobby Monroe, Revenue Enhancement Consultant - DataMax
7. Approval of Minutes
  - a. October 9, 2017 Regular Meeting
  - b. October 16, 2017 Work Session
8. Awards and Recognitions
9. Department Head Presentations
  - a. Police Department
  - b. Fire Department
  - c. Sewer Department
  - d. Streets/Maintenance
  - e. Planning Commission
10. Administrator's Briefing

11. Old Business

- a. Discussion and direction on second draft of logo designs
- b. Review of Responses to Request for Proposals for Magazine Publication Services – At this time City Council may select a firm to provide magazine publication services and to authorize the City Administrator to negotiate and execute a contract with the selected firm.

12. New Business

- a. Motion to Approve Quote from Churchich Recreation for Picnic Shelters for Mathis Park
- b. Motion to Declare the Playground Equipment at Leroy C. Mathis Park Surplus Property and to Authorize the City Administrator to dispose of the playground equipment
- c. Motion to authorize the City Administrator to Solicit Competitive Proposals from Companies Providing Garbage and Recycling Collection Services
- d. Motion to Authorize the City Administrator to Execute an Agreement with Spartanburg County for Building Inspections Services
- e. Review “Letter of Agreement” with DataMax for Revenue Enhancement Consulting. At this time, City Council may approve the “Letter of Agreement”
- f. Resolution #2017-28, A Resolution Declaring the Day after Thanksgiving Day a Holiday
- g. Presentation of Resolution #2017-29, A Resolution Approving a Check-Writing Policy – Financial Policy Advisory Committee
- h. Presentation of Resolution #2017-30, A Resolution Approving a General Fund Reserve Policy – Financial Policy Advisory Committee
- i. First Reading Approval of Budget Ordinance Amendment #2017-31- Police Department – Chief Tucker
- j. Resolution Awarding a One-Time Bonus Payment to Full-Time and Part-Time City Employees
- k. Discussion of the Need to Move Voting Precincts Within the City Limits –Council Sponsor – Mayor Huff
- l. Discussion on School District Boundaries Within the City – Council Sponsor – Mayor Huff

13. Appointments to Boards and Commissions

14. Public Comments (3 Minutes per person/max time 30 minutes)

15. Council Time

16. Executive Session

- a. Closed Session Pursuant to S.C. Code of Laws Section § 30-4-70(a) (2) for Discussion of Negotiations Incident to Proposed Contractual Arrangements.

- b. Discussion of Employment, Appointment, Compensation, Promotion, Demotion, Discipline, or Release of an Employee Pursuant to S. C. Code Ann. § 30-4-70(a)(1)

17. Upon Returning To Open Session, Council May Take Action On Matters Discussed in Executive Session

18. Adjournment