



**AGENDA  
CITY OF INMAN COUNCIL  
REGULAR MEETING  
MONDAY, APRIL 9, 2018  
6:00 PM  
MABRY MIDDLE SCHOOL CAFETERIA  
35 OAKLAND AVENUE, INMAN**

1. Call to Order
2. FOIA Statement  
In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, April 5, 2018. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, April 5, 2018.
3. Invocation
4. Roll Call
5. Approval of Agenda
6. Appearances and Public Presentations
  - a. Mayor's Youth Council
7. Approval of Minutes
  - a. March 12, 2018 Regular Meeting
  - b. March 20, 2018 Special Meeting
  - c. March 20, 2018 Public Information Session
8. Awards and Recognitions
9. Department Head Presentations
  - a. Police Department
  - b. Fire Department
  - c. Sewer Department
  - d. Streets/Maintenance
  - e. Planning Commission

10. Administrator's Briefing

11. Old Business

- a. Second Reading Approval of Zoning Ordinance #2018-03 "An Amendment to the Official Zoning Map of the City of Inman" to rezone certain properties to the R-6 "Single Family High Density Residential District" Zoning District.
- b. Second Reading Approval of Ordinance #2018-04 to Amend the Budget Ordinance for the Fiscal Year Ending June 30, 2018.

12. New Business

- a. First Reading Approval of Zoning Ordinance #2018-05 "An Amendment to the Zoning Ordinance to Prohibit Flag Lots and Shared Driveways in Residential Zoning Districts. – Planning Commission
- b. First Reading Approval of Zoning Ordinance #2018-06 "An amendment to the Zoning Ordinance to Prohibit Mobile Homes, Trailers, and Manufactured Homes in Certain Residential Zoning Districts.- Planning Commission
- c. First Reading Approval of Zoning Ordinance #2018-07 "An Amendment to the Zoning Ordinance to Amend Section 817 "Mobile Homes Standards". – Planning Commission
- d. Motion to Approve Memorandum of Understanding between Spartanburg County and the City of Inman.- City Administrator
- e. Discussion of Commercial Façade Improvement Program Policy, Application and Agreement.- Council Sponsor – Mayor Huff
- f. Discussion of Video Marketing Proposals. –Council Sponsor- Mayor Huff

13. Appointments to Boards and Commissions

14. Public Comments (3 Minutes per person/max time 30 minutes)

15. Council Time

16. Executive Session

- a. Closed Session Pursuant to S.C. Code of Laws Section § 30-4-70(a) (2) for Discussion of Negotiations Incident to Proposed Contractual Arrangements.

17. Upon Returning To Open Session, Council May Take Action on Matters Discussed in Executive Session

18. Adjournment

