



**AGENDA  
INMAN CITY COUNCIL  
REGULAR MEETING  
AUGUST 12, 2019  
6:00 PM**

1. Call to Order
2. FOIA Statement  
In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and email to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, August 8, 2019. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, August 8, 2019.
3. Invocation
4. Roll Call
5. Approval of Agenda
6. Appearances and Public Presentations
7. Approval of Minutes
8. Awards and Recognition
9. Department Head Presentations
  - a. Police Department
  - b. Fire Department
  - c. Sewer Department
  - d. Street Department
  - e. Planning Commission
10. Administrator's Briefing
11. Old Business
  - a. Second Reading Approval of Ordinance No. 2019-15, "An Ordinance to Amend Article IV, Section 10-71 "Monthly Sewer Service Charges" of the 2015 Sewer Use Ordinance."

b. Second Reading Approval of Ordinance No. 2019-16, "An Ordinance to Amend Article I, Section 10-9 "Sewer Tap Fees" of the 2015 Sewer Use Ordinance."

c. Second Reading Approval of Ordinance No. 2019-17, "An Ordinance to Approve a 100 Percent Annexation Petition and to Apply a Zoning Designation to the Annexed Property", Tax Map# 1-44-00-059.01, 100 Dora Drive, Inman.

d. Second Reading Approval of Ordinance No. 2019-18, "An Ordinance to Amend the Official Zoning Map of the City of Inman." -34 Bishop Street, Inman

12. New Business

a. First Reading Approval of Ordinance No. 2019-19, "An Ordinance to Approve a 100 Percent Annexation Petition and to Apply a Zoning Designation to the Annexed Property", Tax Map# 1-39-15-074.00, 63 Bomar Street, Inman.

b. First Reading Approval of Ordinance No. 2019-20, "An Ordinance to Amend the Official Zoning Map of the City of Inman." - 17 Bloomwood Heights, Inman.

c. First Reading Approval of Ordinance No. 2019-21, "An Ordinance to Amend the Official Zoning Map of the City of Inman." - E Main Street Property, Inman.

d. Adopt Resolution No. 2019-22, "A Resolution to Raise the Minimum Legal Sales Age for Tobacco Products to 21" - City Administrator

e. Approve the Purchase of a 12'x12' Misting Tent from Inflatable Fusion- Council Sponsor- Mayor Huff

f. Approve a Hole Sponsorship for the Inman Lions Club 2019 Golf Tournament - Council Sponsor - Mayor Huff

g. Discussion and Direction on the City's Property at 26 Mill Street- Council Sponsor - Kevin Newman

13. Appointments to Boards and Commissions

14. Public Comments (3 Minutes per person/max time 30 minutes)

15. Council time

16. Executive Session

a. Closed Session Pursuant to S.C. Code of Laws Section 30-4-70(A) (2) for discussion of negotiations incident to proposed contractual arrangements.

17. Upon returning from Open Session, Council May Take Action on Matters in Executive Session

18. Adjournment

