



**AGENDA  
CITY OF INMAN COUNCIL  
REGULAR MEETING  
MONDAY, MARCH 12, 2018  
6:00 PM  
COUNCIL CHAMBERS, CITY HALL**

1. Call to Order
2. FOIA Statement  
In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, March 8, 2018. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, March 8, 2018.
3. Invocation
4. Roll Call
5. Approval of Agenda
6. Appearances and Public Presentations
  - a. Mayor's Youth Council
  - b. Presentation on Financial Statement Audit for Fiscal Year 2016-2017 by the City's External Auditing Firm – Mr. Ben Kochenower (15 Minutes)
  - c. Presentation of Draft of "Wastewater Rate Study" – Questions and Answers to Follow- Mr. Daryll Parker, Principal Consultant, Willdan Financial Services (30 Minutes)
7. Approval of Minutes
  - a. February 12, 2018 Regular Meeting
  - b. February 24, 2018 Council Planning Session
8. Awards and Recognitions
  - a. Proclamation for American Red Cross Month 2018

9. Department Head Presentations
  - a. Police Department
  - b. Fire Department
  - c. Sewer Department
  - d. Streets/Maintenance
  - e. Planning Commission
  
10. Administrator's Briefing
  - a. Brief Note on Possible Work Session for Thursday, March 29, 2018
  - b. Brief Note on Streetscape Colors and Designs
  
11. Old Business
  - a. Motion to Approve Zoning Ordinance #2018-03 "An Amendment to the Official Zoning Map of the City of Inman" to rezone certain properties to the R-6 "Single Family High Density Residential District" Zoning District.- Sponsors- Councilmembers Newman and Rogers
  
12. New Business
  - a. Motion to Approve a \$68,500 Proposal from Churchich Recreation & Design for Playground Equipment and to Authorize the City Administrator to Execute Contract Documents Related to the Proposal.
  - b. First Reading Approval of Ordinance #2018-04 to Amend the Budget Ordinance for the Fiscal Year Ending June 30, 2018.
  
13. Appointments to Boards and Commissions
  
14. Public Comments (3 Minutes per person/max time 30 minutes)
  
15. Council Time
  
16. Executive Session
  - a. Closed Session Pursuant to S.C. Code of Laws Section § 30-4-70(a) (2) for Discussion of Negotiations Incident to Proposed Contractual Arrangements.
  
17. Upon Returning To Open Session, Council May Take Action on Matters Discussed in Executive Session
  
18. Adjournment

