



**AGENDA
CITY OF INMAN COUNCIL
REGULAR MEETING
MONDAY, AUGUST 13, 2018
6:00 PM
COUNCIL CHAMBERS, CITY HALL**

1. Call to Order

2. FOIA Statement

In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, August 9, 2018. The agenda was posted on the bulletin board in the front lobby and front door of City hall on Thursday, August 9, 2018.

3. Invocation

4. Roll Call

5. Approval of Agenda

6. Appearances and Public Presentations

a. Mayor's Youth Council

7. Approval of Minutes

- a. July 9, 2018 Regular Meeting
- b. July 24, 2018 Special Meeting

8. Awards and Recognitions

9. Department Head Presentations

- a. Police Department
- b. Fire Department
- c. Sewer Department
- d. Streets/Maintenance
- e. Planning Commission

10. Administrator's Briefing

11. Old Business

- a. Second Reading Approval of Ordinance #2018-13, "An Ordinance to Amend Article IV, Section 10-71 'Monthly Sewer Service Charges' of the 2015 Sewer Use Ordinance".
- b. Second Reading Approval on Ordinance #2018-15, "An Ordinance to Approve a 100% Annexation Petition and to Apply a Zoning Designation to the Annexed Property."
-918 Southfield Street
- c. Second Reading Approval on Ordinance #2018-16, "An Ordinance to Approve a 100% Annexation Petition and to Apply a Zoning Designation to the Annexed Property."
-257 Woodland Avenue

12. New Business

- a. Motion to Approve First Reading of Zoning Ordinance #2018-17, "An Amendment to the City of Inman's Zoning Ordinance to Update R-4 'Single Family Small Lot Residential Zoning District.'"
- b. Discussion and Direction on Video Development Proposal from Charmayne L. Brown
- c. Motion to Approve Proposal #004330 from Crossroads Environmental, LLC for Asbestos Abatement Project Design and Air Monitoring Services for #26 Mill Street.
- d. Motion to Approve Engineering Services Agreement Amendment with Summit Engineering.
- e. Motion to Approve Resolution #2018-18, "A Resolution to Authorize the Police Department to Transfer the Victim Advocate Vehicle to the Police Department Patrol Fleet in Accordance with Instructions Received from the SC Attorney General's Office, Department of Crime Victim Compensation."
- f. Motion to Authorize the City Administrator to Execute a Memorandum of Understanding with District One Schools to add a School Resource Officer Position at Inman Intermediate Schools.
- g. Motion to Approve Supplement No. 2 to the Professional Services Agreement between Willdan Financial Services and the City of Inman for a Wastewater Capacity Fee Study.
- h. Motion to Approve Quote #Q-157777-2 with Axon Enterprise, Inc. for a 5-year Taser Replacement Program.
- i. Motion to Approve Resolution #2018-19, "A Resolution to Declare Certain Police Department Supplies as Surplus Property and to Authorize the Purchasing Agent to Dispose of the Surplus Property in Accordance with the Inman Municipal Code."
- j. Motion to Approve Ordinance #2018-20, "An Ordinance to Amend the Budget Ordinance for the Fiscal Year Ending June 30, 2019."
- k. Motion to Approve the Following Quotes Associated with the Leroy Mathis Park Renovations: \$13,910 for Playground Safety Services; \$4,400 for Absolute Concrete; \$3,800 for Absolute Concrete.
- l. Discussion and Action on Hospitality Tax Grant Application submitted by the Greater Inman Chamber of Commerce for "Harvest Day".

13. Appointments to Boards and Commissions

14. Public Comments (3 Minutes per person/Max time 30 minutes)

15. Council Time

- a. Discussion on the Next Step Program for Building Inspections- Councilmember Sponsor- Rogers, Jr.

16. Executive Session

17. Upon Returning to Open Session, Council May Take Action on Matters Discussed In Executive Session

18. Adjournment