



**AGENDA
INMAN CITY COUNCIL
REGULAR MEETING
MONDAY, JANUARY 14, 2019
6:00 PM
COUNCIL CHAMBERS, CITY HALL**

1. Call to order

2. FOIA Statement

In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and e-mail to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, January 10, 2019. The agenda was posted on the bulletin board in the front lobby and front door of City Hall on Thursday, January 10, 2019.

3. Invocation

4. Roll Call

5. Approval of Agenda

6. Appearances and Public Presentations

a. Mayor's Youth Council

b. Chapman High and Landrum High Students -6th Annual "Color Us One" Run

7. Approval of Minutes

a. December 12, 2018 Special Meeting

b. December 12, 2018 Regular Meeting

8. Awards and Recognitions

9. Department Head Presentations

a. Police Department

b. Fire Department

c. Sewer Department

d. Streets/Maintenance

e. Planning Commission

10. Administrator's Briefing

11. Old Business

- a. Second Reading Approval of Ordinance No. 2018-25, "An Ordinance to Approve a 100 Percent Annexation Petition and to Apply a Zoning Designation to the Annexed Property".
- b. Second Reading Approval of Ordinance No. 2018-27, "An Ordinance to Approve a 100 Percent Annexation Petition and to Apply a Zoning Designation to the Annexed Property".
- c. Second Reading Approval of Ordinance No. 2018-28, "An Ordinance to Amend the Inman Municipal Code by Adopting Article VI "PURCHASING" to implement New procedures for the City's Purchasing Activities".
- d. Second Reading Approval of Ordinance No. 2018-29, "An Ordinance to Amend the Inman Municipal Code by Updating Article IV "PERSONNEL ADMINISTRATION" to Reflect the Change to the Council Form of Government and the Addition of the City Administrator Position".

12. New Business

- a. Discussion and Action on Hospitality Tax Grant Application submitted by Chapman High and Landrum High School for the 6th Annual District One Schools "Color Us One" Run
- b. Approve Purchase of New Christmas Ornaments- Council Sponsor - Kevin Newman
- c. Approve Lease Agreement between the City and the American Legion Post 45 -Council Sponsor - Ray Rogers, Jr.
- d. Approve Engaging the Appalachian Council of Governments to Update our Comprehensive Plan
- e. Approve Budget Calendar for FY 2020

13. Appointments to Boards and Commissions

- a. Action needed

14. Public Comments (3 Minutes per person/Max Time 30 Minutes)

15. Council Time

16. Adjournment