

INMAN CITY COUNCIL
REGULAR MEETING
JULY 8, 2019
6:00 PM
COUNCIL CHAMBERS, CITY HALL

MAYOR CORNELIUS HUFF CALLED THE MEETING TO ORDER.

FREEDOM OF INFORMATION STATEMENT WAS READ BY MAYOR HUFF CONCERNING NOTIFICATION OF THIS MEETING.

INVOCATION AND PLEDGE OF ALLEGIANCE WAS LED BY INMAN POLICE CHAPLAIN BILL HOLLAND.

COUNCILMEMBERS MELVIN FOWLER, KEVIN NEWMAN, GINGER MORROW-MCGUIRE AND RAY ROGERS, JR. WAS PRESENT.
SPARTANBURG COUNTY COUNCILMEMBER BOB WALKER WAS ALSO PRESENT.

COUNCILMEMBER FOWLER MADE A MOTION TO APPROVE THE AGENDA, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER MORROW-MCGUIRE, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER NEWMAN MADE A MOTION TO APPROVE THE MINUTES OF THE JUNE 10, 2019 PUBLIC HEARING ON ZONING AMENDMENT, JUNE 10, 2019 REGULAR MEETING, JUNE 24, 2019 BUDGET PUBLIC HEARING AND JUNE 24, 2019 SPECIAL MEETING, SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER FOWLER, MOTION CARRIED WITH ALL VOTING.

POLICE CHIEF KEITH TUCKER REPORTED 36 CRIMINAL, 52 TRAFFIC AND 3 ACCIDENTS TOTALLING \$26,000 IN DAMAGES FOR THE MONTH OF JUNE, 2019.

FIRE CHIEF CHRIS COTHRAN REPORTED 14 CALLS FOR THE PERIOD OF 06/10/2019 THRU 07/08/2019 WITH MOTOR VEHICLE ACCIDENTS AND ASSIST AMBULANCE WITH THE MOST CALLS.

SEWER SUPERINTENDENT JEFF BAILEY REPORTED THE TOP 10 WORK HISTORY SUMMARY REPORT FOR THE PERIOD OF 06/10/19 THRU 07/03/19 WITH MISCELLANEOUS AND BELT PRESS WITH THE MOST HOURS.

STREET SUPERVISOR HEATH FOWLER REPORTED THAT THE DUMP TRUCK AND LAWNMOWER HAVE BEEN REPAIRED, HEDGE BUSHES TRIMMED, SENT OUT LETTERS FOR GRASS, BRUSH & TRASH, CUTTING GRASS AND FIXING DRAINAGE ISSUES.

PLANNING COMMISSION CHAIRMAN PETE MILLER REPORTED THAT HE HAS BEEN OUT OF TOWN FOR A COUPLE OF WEEKS BUT THERE ARE SOME THINGS ON THE AGENDA TONIGHT FOR FIRST READING AND SOME FOR SECOND READING.

CITY ADMINISTRATOR MISSY HOUSE REPORTED THAT THE NEW FISCAL YEAR STARTED JULY 1, 2019; RECEIVED 2 CODE ENFORCEMENT SERVICE PROPOSALS; WILL HAVE 2 CDBG GRANT START UP MEETINGS ON JULY 17 & 24; MET WITH TREY EUBANKS AND THE LANDRUM CITY ADMNISTRATOR ABOUT THEIR FARMERS MARKET PROJECT; RECEIVED A FAÇADE GRANT

APPLICATION FROM "LAW DOGS" AT 2 BISHOP STREET; WAS ON WYFF CHANNEL 4 REGARDING THE INMAN ZIP CODE HAVING SOME OF THE HIGHEST NUMBERS OF LUNG CANCER IN THE COUNTY; ATTENDED A SPATS POLICY COMMITTEE MEETING & TEN AT THE TOP PLANNING COMMITTEE MEETING; AND THE FAÇADE PROJECT AT 49 MILL STREET IS FINISHED AND A CHECK HAS BEEN WRITTEN TO THE BUSINESS OWNER.

COUNCILMEMBER NEWMAN MADE A MOTION FOR SECOND READING APPROVAL OF ORDINANCE NO. 2019-10, "AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF INMAN FOR THE PROPERTY OF 176 BOMAR STREET", SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER FOWLER, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER ROGERS, JR. MADE A MOTION FOR SECOND READING APPROVAL OF ORDINANCE NO. 2019-13, "AN ORDINANCE TO APPROVE A 100 PERCENT ANNEXATION PETITION AND TO APPLY A ZONING DESIGNATION TO THE ANNEXED PROPERTY OF TAX MAP# 1-39-13-008.00, 640 N. MAIN STREET, INMAN", SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER MORROW-MCGUIRE, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER ROGERS, JR. MADE A MOTION FOR SECOND READING APPROVAL OF ORDINANCE NO. 2019-14, "AN ORDINANCE TO APPROVE A 100 PERCENT ANNEXATION PETITION AND TO APPLY A ZONING DESIGNATION TO THE ANNEXED PROPERTY OF TAX MAP# 2-42-00-264.00, SHIP WRECK PLACE, INMAN" SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER FOWLER, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER NEWMAN MADE A MOTION FOR FIRST READING APPROVAL OF ORDINANCE NO. 2019-15, "AN ORDINANCE TO AMEND ARTICLE IV, SECTION 10-71 "MONTHLY SEWER SERVICE CHARGES" OF THE 2015 SEWER USE ORDINANCE", SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER ROGERS, JR., MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER ROGERS, JR. MADE A MOTION FOR FIRST READING APPROVAL OF ORDINANCE NO. 2019-16, "AN ORDINANCE TO AMEND ARTICLE I, SECTION 10-9 "SEWER TAP FEES" OF THE 2015 SEWER USE ORDINANCE" SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER NEWMAN, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER NEWMAN MADE A MOTION FOR FIRST READING APPROVAL OF ORDINANCE NO. 2019-17, "AN ORDINANCE TO APPROVE A 100 PERCENT PETITION ANNEXATION PETITION AND TO APPLY A ZONING DESIGNATION TO THE ANNEXED PROPERTY OF TAX MAP# 1-44-00-059.01, 100 DORA DRIVE, INMAN", SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER MORROW-MCGUIRE, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER NEWMAN MADE A MOTION FOR FIRST READING APPROVAL OF ORDINANCE NO. 2019-18, "AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF INMAN FOR 34 BISHOP STREET, INMAN", SECOND TO THE MOTION WAS MADE BY COUNCILMEMBER FOWLER, MOTION CARRIED WITH ALL VOTING.

COUNCILMEMBER ROGERS, JR. MADE A MOTION TO APPROVE A HOSPITALITY TAX GRANT APPLICATION SUBMITTED BY THE GREATER INMAN CHAMBER OF COMMERCE FOR "HARVEST DAY" FOR THE BUDGETED AMOUNT OF \$13,000 AND FOR THE CITY ADMINISTRATOR TO SEE IF THERE ARE ANY MORE FUNDS AVAILABLE & FOR THE CHAMBER TO GET PRICES OF ADVERTISEMENT ON TELEVISION & BRING BACK TO COUNCIL, SECOND TO THE MOTION WAS MADE BY MAYOR HUFF, MOTION CARRIED WITH ALL VOTING.

PUBLIC COMMENTS:

TOM PLEMMONS OF THE INMAN CHAMBER OF COMMERCE QUESTIONED THE STATUS OF THE WATER ISSUE AT 31 MAIN STREET BECAUSE THE BUSINESS OWNER TOLD THEM ABOUT WATER COMING UNDER THE DOOR WHEN IT RAINS. CITY ADMINISTRATOR MISSY HOUSE STATED THAT SHE AND HEATH FOWLER WILL MEET WITH HER AND SEE WHAT THEY CAN DO TO SOLVE THE PROBLEM.

MR. PLEMMONS ALSO STATED THAT THEY WOULD LIKE TO SEE THE CITY HIRE AN ASSISTANT FOR HEATH FOWLER IN THE STREET DEPARTMENT.

MR. PLEMMONS STATED THAT THERE IS A TEACHER AT THE UNIVERSITY OF NORTH GREENVILLE THAT TEACHES GRANT WRITING AND THEY WOULD BE INTERESTED IN FINDING AN INDIVIDUAL HERE IN TOWN THAT THEY CAN SPONSOR AND SEND THEM TO THIS CLASS SO THAT THEY CAN WORK WITH THE CITY AND THE CHAMBER BECAUSE WE ARE MISSING OUT ON FUNDS THAT WE DON'T KNOW ARE AVAILABLE.

UNDER COUNCIL TIME:

COUNCILMEMBER RAY ROGERS, JR. STATED THAT THE INMAN AMERICAN LEGION POST 45 WILL BE HOSTING THE 2019 STATE JR. CHAMPIONSHIP AT THE JIM EVERHART FIELD BEGINNING ON SATURDAY, JULY 20 AND WILL RUN FOR 5 CONSECUTIVE DAYS THRU WEDNESDAY, JULY 24, 2019 WITH 8 TEAMS FROM ALL OVER THE STATE OF S.C. SO COME OUT AND SUPPORT THE LEGION AND THIS BASEBALL PROGRAM.

MAYOR HUFF ANNOUNCED THAT WE HAVE A PART-TIME POSITION AVAILABLE IN THE STREET DEPARTMENT AND THE S.C. MUNICIPAL ASSOCIATION ANNUAL MEETING WILL BE HELD ON JULY 15-19, 2019 IN GREENVILLE, SC.

WITH NO OTHER BUSINESS MAYOR HUFF ADJOURNED THE MEETING AT 6:51 PM.

RESPECTFULLY SUBMITTED,
ROBIN HENDERSON, CITY CLERK