

SECTION 00020
ADVERTISEMENT FOR BIDS
EASTSIDE SEWER UPGRADE
CITY OF INMAN, SC

Receipt of Bids: Separate sealed Bids for the construction of the Eastside Sewer Upgrade project, CDBG Project No. 4-CI-19-010 and SCRIA Grant No. S-19-1209, will be received, by the City of Inman in its City Hall Council Chambers located at 20 South Main Street, Inman, South Carolina, until 2:00 PM local time on March 31, 2020 at which time the Bids received will be publicly opened and read aloud.

Project Description: The work to be performed shall be accomplished in one (1) Division of work and shall consist of furnishing all materials, equipment and labor necessary for the installation of sewer system improvements as described below:

- Eastside Sewer Upgrade: Cleaning and preconstruction video of approximately 5,872 LF of existing 4-inch, 6-inch and 8-inch gravity sewer lines and associated appurtenances, installation of approximately 691 LF of new gravity sewers via pipe bursting and upsizing of existing sewers by 1-size and/or 2-size upgrades, installation of approximately 2,416 LF of cured-in-place (CIPP) gravity sewer, installation of approximately 2,045 LF of new 8-inch gravity sewer via open trench cut, installation and/or the re-establishment of approximately 92 sewer service connections, the rehabilitation of 18 existing manholes, installation of 14 new precast concrete manholes, associated pavement repair / replacement including milling and overlays, erosion and sediment control facilities, and all other work required to successfully construct the improvements as planned.

Project Funding & General Requirements: This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Supplemental funding is being provided via the SC Rural Infrastructure Authority and the City of Inman. All requirements of the SC Rural Infrastructure Authority and the City of Inman will also apply to the contract.

All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. This is an "EQUAL EMPLOYMENT OPPORTUNITY" project.

All bidders are advised that the application with cost estimate is available for review.

Examination of Documents: The Instructions for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

- Owner: City of Inman, 20 South Main Street, Inman, SC, Mondays through Fridays between the hours of 9:00 AM and 4:00 PM. Telephone (864) 472-6200.

- **Engineer:** Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC., Mondays through Thursdays between the hours of 9:00 AM and 4:00 PM, and on Fridays between the hours of 9:00 AM to 11:00 AM. Telephone (864) 949-1111

Obtaining of Documents: The Issuing Office for all Bid Documents is: Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301. Telephone: (864) 949-1111. Facsimile: (864) 949-1110. Contact to obtain Bidding Documents is Ms. Gale Teal. Email address: gteal@summitengineeringgroup.com. A/E contact for questions: Kevin Anderson, P.E. Email address: kanderson@summitengineeringgroup.com.

Bidding Documents are available on compact disc or thumb drives as portable document format (PDF) files for a non-refundable charge of \$100.00, including shipping. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200.00 per set, payable to "Summit Engineering Group, Inc.". The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Qualification of Bidders: Bidders must be on the Engineer's official plan holders list. Bidders must be legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Bid Security: Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Instructions for Bidders.

Bid Withdrawal: No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Bidder's Rights: Any prospective bidder, offer, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 7 days of the date of issuance of the Intent to Award.

Owner's Rights: The Owner reserves the right to waive any informality or to reject any or all bids.

ISSUED ON THIS THE 26TH DAY OF FEBRUARY 2020.

By: Missy House
Title: City Administrator